



Permit #F00158824

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00158824

**Type of Permit:** FILMING

**Release Date:** 11/22/2019

**Production Company** UNIVERSITY OF SOUTHERN CALIFORNIA

**Producer** Deeksha Marla

**Insured Company Name** UNIVERSITY OF SOUTHERN CALIFORNIA

**Director** Evan O'Brien

Contact Phone No. 1 213-740-2895

**1st AD** Jenell Louissaint

Contact Phone No. 2

**Production Manager** Deeksha Marla

Fax 213-740-7308

**FilmL.A. Coordinator** Angel Miranda

Address 851 DOWNEY WAY, HSH 300  
LOS ANGELES, California 90089

**Location Manager** Deeksha Marla

Primary Phone Mobile - 8184247080

Secondary Phone

**Production Title** MY BRIGHT FUTURE

**Location Assistant** Deeksha Marla

Primary Phone Mobile - 8184247080

Secondary Phone

**Type of Production** Student

## Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE \$26.00  
SIMPLE

**Total Permit Fee** \$26.00

**Number of Locations** 1



## Summary Information

## Location

Location 1 of 1

Page 1 of 1

|                           |                                   |                         |                     |
|---------------------------|-----------------------------------|-------------------------|---------------------|
| <b>Permit Number</b>      | F00158824                         | <b>Location Manager</b> | Deeksha Marla       |
| <b>Production Company</b> | UNIVERSITY OF SOUTHERN CALIFOR... | <b>Primary Phone</b>    | Mobile - 8184247080 |
| <b>Insured Company</b>    | UNIVERSITY OF SOUTHERN CALIFOR... | <b>Secondary Phone</b>  |                     |
| <b>Production Title</b>   | MY BRIGHT FUTURE                  |                         |                     |

**Location Address** 1140 W Adams Blvd, Los Angeles, CA, 90007**Location Type** Private Residence**Film Dates** 11/23/2019 - 11/24/2019 10:00 - 22:00 2 days**Open or Closed to the Public** Open**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

All vehicles must be parked on private property

Must maintain local/emergency access

No cast or crew parking on area streets

**Please see attached documents** USC-MY BRIGHT FUTURE-STUDENT LETTER.pdf  
11-18 F158824 Student Film Notification Form.doc

| Equipment on Location | Type               | Quantity | Personnel on Location | Type | Quantity |
|-----------------------|--------------------|----------|-----------------------|------|----------|
|                       | Cast/Crew vehicles | 3        |                       | Cast | 5        |
|                       |                    |          |                       | Crew | 7        |

**Filming Activities** Interior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;**Jurisdiction Political:** Los Angeles City - Council District 09**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 634**Grid:** B6**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Richard Priest

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.**Parking****Base Camp**

Location Type : Filming Location

**Parking Notes**

BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Crew Parking**

Location Type : Filming Location

# USC School of Cinematic Arts

STUDENT PRODUCTION OFFICE

Telephone: 213.740.2895

Fax: 213.740.7308

Email: spo@cinema.usc.edu

## STUDENT CERTIFICATION

Falsifying information or using an invalid production number is a violation of the student conduct code. Production numbers may only be used for the class for which they are assigned.

Date: 11/7/19 (Expires after 30 Days)

This is to certify that Deeksha Marla is enrolled in CTPR 310  
NAME OF STUDENT CLASS NO.

for the Fall, 2019 semester and is engaged in the production of an authorized  
FALL/SPRING/SUMMER YEAR

student project, USC Production Number: 193-310-3081

entitled My Bright Future PRODUCTION NO. [xxx-xxx-xxxx]

TITLE OF THE PRODUCTION

The number of cast and crew members: 1-3 / 4-10 / 10+

PLEASE CIRCLE ONE

The following individuals are members of the crew who are authorized to use this form:

| NAME                   | POSITION        | PHONE NUMBER        |
|------------------------|-----------------|---------------------|
| <u>Deeksha Marla</u>   | <u>Producer</u> | <u>818-424-7080</u> |
| <u>Evan O'Brien</u>    | <u>Director</u> | <u>214-207-9616</u> |
| <u>McKinley Carlin</u> | <u>DP</u>       | <u>651-334-9038</u> |

Student productions undertaken by SCA students are for instructional purposes only and are not intended for any commercial use. USC retains the copyright to the above stated student produced project.

Student Signature: [Signature] Date: 11/7/19

### SPO STAFF USE ONLY

USC ID Number: 675425982 Number of CREW members certified: 3

Sincerely,

USC SCHOOL OF CINEMATIC ARTS  
STUDENT PRODUCTION OFFICE

S.P.O.

Revised 07/18/14